

Please **PRINT** the following information:

Date \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Instruments Played \_\_\_\_\_

Is this a NEW MEMBERSHIP \_\_\_\_\_ or a MEMBERSHIP RENEWAL \_\_\_\_\_?

**\*\*\*None of your information will be sold or shared with any outside organization or individual.\*\*\***

*Please Circle the following:*

May we include your name, address & telephone number in our directory? YES NO

Which way do you prefer your directory? PAPER BOOK or ELECTRONIC FORM

Do you camp at NFBA events? YES or NO (CAMPER or TENT)

(If yes to camper, how big is camper? \_\_\_\_\_ Feet \_\_\_\_\_ # of slides \_\_\_\_\_ AMPS)

*This information is used only for booking and reserving camping locations for the club.*

**Make checks payable to NFBA**

**Mail to NFBA, P.O. Box 2830, Orange Park, FL 32067-2830**

Club information: Card issued

Directory delivered

CASH or CHECK Amt \$

Please PRINT the following information:

Date \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Instruments Played \_\_\_\_\_

Is this a NEW MEMBERSHIP \_\_\_\_\_ or a MEMBERSHIP RENEWAL \_\_\_\_\_?

**\*\*\*None of your information will be sold or shared with any outside organization or individual.\*\*\***

*Please Circle the following:*

May we include your name, address & telephone number in our directory? YES NO

Which way do you prefer your directory? PAPER BOOK or ELECTRONIC FORM

Do you camp at NFBA events? YES or NO (CAMPER or TENT)

(If yes to camper, how big is camper? \_\_\_\_\_ Feet \_\_\_\_\_ # of slides \_\_\_\_\_ AMPS)

*This information is used only for booking and reserving camping locations for the club.*

**Make checks payable to NFBA**

**Mail to NFBA, P.O. Box 2830, Orange Park, FL 32067-2830**

Club information: Card issued

Directory delivered

CASH or CHECK Amt \$